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## Migration or Exodus?



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# യുവാക്കളും കുടിയേറ്റവും



മൊത്തത്തിലുള്ള 232 ദശലക്ഷം അന്താരാഷ്ട്ര കുടിയേറ്റക്കാരിൽ 10 ശതമാനത്തിലധികം യുവകുടിയേറ്റക്കാരാണ്, കൂടാതെ ഏറ്റവും മൊബൈൽ സോഷ്യൽ ഗ്രൂപ്പായതിനാൽ, വാർഷിക കുടിയേറ്റ പ്രസ്ഥാനങ്ങളിൽ ഭൂരിഭാഗവും യുവാക്കളാണ്. അന്തർദേശീയ കുടിയേറ്റം യുവാക്കൾക്ക് തങ്ങൾക്കും അവരുടെ കുടുംബത്തിനും മെച്ചപ്പെട്ട ജീവിതം നൽകാനും വിദ്യാഭ്യാസ അഭിലാഷങ്ങൾ പിന്തുടരാനും അവരുടെ പ്രൊഫഷണൽ കഴിവുകളും സാധ്യതകളും മെച്ചപ്പെടുത്താനും അല്ലെങ്കിൽ വിദേശത്ത് താമസിക്കുന്ന സാഹസികതകളിലൂടെയും വെല്ലുവിളികളിലൂടെയും വ്യക്തിഗത വികസനത്തിനുള്ള ആഗ്രഹം തൃപ്തിപ്പെടുത്താനുമുള്ള അവസരത്തെ പ്രതിനിധീകരിക്കുന്നു. കുടിയേറ്റം യുവാക്കളുടെ ഉയർന്ന തൊഴിലില്ലായ്മയുടെയും വീട്ടിൽ മാന്യമായ തൊഴിൽ സൃഷ്ടിയുടെ അഭാവത്തിന്റെയും പശ്ചാത്തലത്തിലാണ് യുവാക്കളുടെ എണ്ണം നടക്കുന്നത്. മിക്കവാറും എല്ലാ രാജ്യങ്ങളിലെയും യുവാക്കൾക്കിടയിലെ തൊഴിലില്ലായ്മ നിരക്ക് പൊതു തൊഴിലില്ലായ്മ നിരക്കിന്റെ ഇരട്ടിയെങ്കിലും ആണ്, കൂടാതെ ഏകദേശം 73 ദശലക്ഷം യുവാക്കൾ തൊഴിലില്ലാത്തവരാണെന്ന് കണക്കാക്കപ്പെടുന്നു. ഏറ്റവും പുതിയ ILO ഗ്ലോബൽ എംപ്ലോയ്മെന്റ് ട്രെൻഡ്സ് ഹോർ യൂത്ത് റിപ്പോർട്ട് പ്രകാരം, നിർഭാഗ്യവശാൽ, തൽഫലമായി, പല യുവ കുടിയേറ്റക്കാരും നിർബന്ധിത തൊഴിൽ ഉൾപ്പെടെയുള്ള ചൂഷണപരവും ദുരുപയോഗം ചെയ്യുന്നതുമായ

ജോലികളിൽ കുടുങ്ങുന്നു. മിക്കപ്പോഴും, അവർ മറ്റ് കുടിയേറ്റക്കാരെപ്പോലെ - സാമ്പത്തികവും സാമൂഹികവുമായ വ്യവസ്ഥകളുടെ പോരായ്മകളുടെ ബലിയാടുകളായി മാറുന്നു.

സാമ്പത്തികം, അന്തസ്സ്, തുല്യത, സുരക്ഷിതത്വം തുടങ്ങിയ സാഹചര്യങ്ങളിൽ യുവാക്കൾ കുടിയേറ്റവേഗം, ഉത്ഭവത്തിന്റെയും ലക്ഷ്യസ്ഥാനത്തിന്റെയും രണ്ട് രാജ്യങ്ങളുടെയും സാമ്പത്തികവും സാമൂഹികവുമായ വികസനം വർദ്ധിപ്പിക്കാൻ അവർക്ക് കഴിയും.

ബൈബിളിൽ ദൈവം അബ്രാഹത്തെ മറ്റൊരു സ്ഥലത്തേക്ക് പോകാനായി വിളിച്ച് ചരിത്രം ആരംഭിക്കുമ്പോൾ, ഈ കുടിയേറ്റം ഇന്നും തുടർന്നുകൊണ്ടേയിരിക്കുന്നു. ഒരു പക്ഷെ, ഇന്നു കാണുന്ന യുവജന കുടിയേറ്റങ്ങൾക്ക് പിറകിൽ ചില വ്യക്തമായ കാരണങ്ങൾ ഉണ്ട്.

ഈ ലക്കത്തിൽ കുട്ടികളും, യുവാക്കളും, മറ്റു രാജ്യങ്ങളിൽ കുടിയേറി പാർക്കുന്നതിനെക്കുറിച്ചും അതിന്റെ വിവിധ മേഖലകളെക്കുറിച്ചും പ്രതിപാദിച്ചിരിക്കുന്നു.



YOUR WORD IS A LAMP TO MY FEET & A LIGHT TO MY PATH

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# The Bible as the Ultimate Migration Handbook



Fr. Siju Kizhakepallivathukal  
Eparchy of Kalyan

Migration has been a part of human history since the beginning of time. The Bible is full of stories of migration, both voluntary and forced, and these stories provide insight into how God views the movement of people from one place to another.

In the Old Testament, we see examples of migration beginning with Adam and Eve, who were forced to leave the

Garden of Eden after they sinned against God. Later, we see Abraham, who was called by God to leave his homeland and migrate to the land of Canaan. This migration was significant, as it marked the beginning of God's covenant with Abraham and his descendants. God promised to make Abraham's descendants into a great nation, and this promise which began with Abraham, was fulfilled through the migration of the Israelites from Egypt to the Promised Land.

Throughout the Old Testament, we see other examples of migration, such as the Babylonian exile, where the Israelites were forced to leave their homeland and live in a foreign land. Despite the difficulties they faced, the



Israelites remained faithful to God and continued to worship Him even in exile.

In the New Testament, we see Jesus himself as a migrant. His parents were forced to flee to Egypt to escape Herod's persecution. Later, he travelled from one town to another, preaching the gospel and healing the sick thus living a life of a migrant.

In Matthew 25:35-36, Jesus says, "For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me." This passage reminds us that we are called to welcome the stranger and provide for their needs, just as we would do for Jesus himself.

In the book of Acts, we see the early Christians spreading the gospel throughout the world, often through migration. Paul, one of the most influential missionaries in history, traveled extensively throughout the Roman Empire, spreading the gospel and starting churches in new locations.

As Christians, we are called to follow in the footsteps of these early missionaries and to be migrant missionaries ourselves. This means being willing to go wherever God calls us, whether that be to a new country or a new neighborhood. It also means being willing to welcome the stranger and provide for their needs, just as we would do for Jesus himself.

In the modern world, migration is more important than ever. As the world becomes increasingly interconnected, people are moving from one place to another at an unprecedented rate. This movement of people provides both opportunities and challenges for Christians.

On the one hand, migration provides an opportunity for Christians to spread the

gospel to new places and to minister to people who are in need, on the other hand, migration also presents challenges, as people from different cultures and backgrounds come into contact with one another.



**As Christians, we are called to follow in the footsteps of these early missionaries and to be migrant missionaries ourselves. This means being willing to go wherever God calls us, whether that be to a new country or a new neighborhood.**

As Christians, we are called to navigate these challenges with grace and love. We are called to welcome the stranger and to provide for their needs, even if they are different from our own. We are also called to respect the dignity of every human person, regardless of their background or immigration status.

In conclusion, the Bible is full of stories of migration, and these stories provide insight into how God views the movement of people from one place to another. As Christians, we are called to follow in the footsteps of the early missionaries and to be migrant missionaries ourselves. This means being willing to go wherever God calls us and to welcome the stranger and provide for their needs, just as we would do for Jesus himself. In the modern world, migration presents both opportunities and challenges, but as Christians, we are called to navigate these challenges with grace and love, and to respect the dignity of every human person.



# Make Migration a Thought-Through Decision

Today, one of the most significant social trends in the Syro-Malabar community is migration to countries like UK, Australia and Canada. In 2021, Canada admitted a record 405,000 new immigrants. Among them, nearly 100,000 were Indians who have become permanent residents of Canada. At the end of June 2020, 721,050 Indian-born people were living in Australia, more than twice the number in 2010.

This migratory trend is happening at a time when India has leapt past the UK to become the fifth-biggest economy in the world. While many countries like UK, Canada and Australia are talking about a recession or almost stagnant economic growth, the forecasts suggest that India's economy will grow at least by 6- 6.5% in 2023-24. Few months back, 5G services were officially launched in India. Thanks to this, digital commerce, digital health, digital education and the whole digital economy is expected to take off in a big way. The growth in road infrastructure is amazing.

Up to the 80's if many Indians left the country, it was because the state of affairs in the country, during that period was not significant enough. Since then, India has been on the upswing. And all parameters will show that the economic



Biju Dominic  
St. Joseph's Church, MC Road



growth of India is bound to continue for several decades.

Then why are people leaving India in large numbers, at a time when the brand India is clearly on the upswing?

Migration is ultimately a personal decision. Each individual has every right to decide what to do or what not to do with their lives. But it is important that we take a thought-through decision. Here are some points for that introspection.

Today many students are going abroad for their higher studies. 20 lakh Indian students are expected to be studying abroad by 2024. There is no doubt that there are many world class institutions of

higher education in countries like US, UK and Canada and it is a dream for many to want to study there.

But how many of our students get admission to these prestigious institutions of learning? 50,000 students were admitted to study in the UK in 2020. Studies show that less than 10% of those students are in educational institutions that have a high position in the world ranking. Are the youngsters of today going abroad for the institution? Or for the permission to stay back in that country after their education? Or to become a citizen in those countries? Do you think you will get a good job in that country, if you pass out of a 'low ranking' educational institution?





**Migrating to another country, cutting off your social and family roots and planting oneself in another country is a big decision. While doing it, do not make the mistake of comparing the strength of that country with the weaknesses of India. That is not going to help.**

The recruitment agencies in Kerala will give high promises because it is in their business interest to fill up all the seats in the educational institutions, they have a tie up with, in those foreign countries. Don't go by their word.

Deep Self Research is a must. It is not just about the ranking. Professors, the culture of the university, the place where the university is in and the list goes on. Speak to someone you might know, who has been living in that country for at least 5 years before you decide to spend your hard-earned money on that expensive education.

Many who plan to work in these foreign countries see the potential of the savings they can make. Those savings look big when it is converted into Indian rupees because your local currency multiples almost hundred fold when converted into Indian rupees. But one should remember that to make those savings, one has to live in that country, spend in that country's currency. Does your salary allow you and your family to enjoy at

least the basic facilities of that country? Do you want to tighten your belt throughout the year, in that country, just to live like a king for few weeks when you come to India?

In all these developed countries, anything done manually is very expensive. So whether it is painting one's house or cleaning the yard in front of your house, one has to do that job oneself. How comfortable are you in managing all the affairs of the house, all by yourself?

The local population do not have any social connections with the migrant community, beyond the work place. How comfortable are you with that situation? The migrants' social life revolves around mingling with other migrants from Kerala who live in the neighbourhood. But once the kids start going to the local school, they start interacting with kids belonging with other segments of that society. And at great speed adopt the norms of the larger society they live in. How comfortable you are when your kids start picking up the social trends of the country you migrate to?

Migrating to another country, cutting off your social and family roots and planting oneself in another country is a big decision. While doing it, do not make the mistake of comparing the strength of that country with the weaknesses of India. That is not going to help. Instead compare the strengths of that country with the strengths of India and weaknesses of that country with the weaknesses of India.

Just make sure your migration decision is a thought-through decision.





# Dream Chasers

an opportunity to explore the streams provided by the government



Fr. Benny Thanninilkumthadathil  
Vicar, St. Joseph's Forane Church, Powai.

മക്കളെ പ്രതി, അവരുടെ ഭാവിയെ പ്രതി സ്വപ്നം കാണാത്ത ആരുമുണ്ടാവില്ല. അറിവിന്റെ മേഖലകളെ വെട്ടിത്തെളിച്ചു സ്വന്തമാക്കാനും വളർന്ന് കുടുംബത്തിനും സമൂഹത്തിനും അഭിമാനമാകുവാനും അവരെ സഹായിക്കുന്നു, പ്രോത്സാഹിപ്പിക്കുന്നു.

എന്നാൽ വിരോധാഭാസം എന്തെന്ന് വെച്ചാൽ വിദ്യാലയങ്ങളെയും വിദേശങ്ങളെയും സ്വപ്നം കാണുകയും അവിടെ തുറന്നു കിടക്കുന്ന അവസരങ്ങളെ കുറിച്ച് വാതോരാതെ സംസാരിക്കുകയും ചെയ്യുന്ന നമ്മൾ നമ്മുടെ ചുറ്റുപാടുകളിലേക്കു നമ്മുടെ നാട്ടിലേക്കു കണ്ണും കാതും തുറന്നു വയ്ക്കാൻ പരാജയപ്പെട്ടിരിക്കുന്നു.



### മുന്നേ ഓടുന്ന പോരാളി

കാലാകാലങ്ങളിൽ രൂപീകരിക്കപ്പെടുന്ന നിയമങ്ങളും പോളിസികളുമാണ് രാജ്യത്തിന്റെ നിലനില്പിനെയും വളർച്ചയെയും നിയന്ത്രിക്കുന്നതെന്നു നമുക്കറിയാം. അതിൽ ഒപ്പിടുന്നവരുടെയോ മുമ്പിൽ നിൽക്കുന്നവരുടെയോ അല്ല അതിന് പിന്നിലുള്ള തല; മറിച്ചു ഓരോ നിയമ നിർമ്മാണത്തിന് പിന്നിലും വിശദ - വിദഗ്ദ്ധ ചർച്ചകൾക്കായി ഒരു think ടാങ്ക് ഉണ്ടെന്നുള്ളതാണ് വാസ്തവം. ഈ തിങ്ക് ടാങ്കിനെ ആണ് സിവിൽ സർവ്വീസ് എന്ന് വിളിക്കുന്നത്. അതൊരു എലഗന്റ് elevated ഗ്രൂപ്പ് ആണ്. നാടിന്റെ ഭരണചക്രം തിരിക്കുന്നത് യഥാർത്ഥത്തിൽ ആ ഗ്രൂപ്പ് ആണ്.

ചോദ്യം അവശേഷിക്കുന്നു : ജന്മനാടിന്റെ വളർച്ചയിൽ പങ്കാളിത്തം വഹിക്കാൻ എത്ര പേർ ആഗ്രഹിക്കുന്നു, പരിശ്രമിക്കുന്നു, അതിനായി തലമുറയെ പ്രോത്സാഹിപ്പിക്കുന്നു. How many of you dare to dream the day that your children become part of government administration. How many of you dream and visualise the day when the decisions of your children matters the running of our nation. അധികാരത്തിന്റെ ഇടനാഴികളിൽ നിങ്ങളുടെ മകന്റെ / മകളുടെ ബ്യൂട്ടിന്റെ സ്വരം ഉയരുന്ന ദിവസം സ്വപ്നം കാണേണ്ട സമയം അതിക്രമിച്ചിരിക്കുന്നു.

### Civil Service- a call and an opportunity

IAS, IPS, IRS, IFS തുടങ്ങി 19 ശാഖകളായി പന്തലിച്ചു കിടക്കുന്ന ഒരു സേവന - അധികാരസമുച്ചയമാണ് UPSC (union public service commission) Civil Service is a call; a call to serve the country, a call to channelise your caliber, strength, time and everything that you are to build a new nation; a call to make your nation proud imbibing the pulse of Mother India and respond accordingly.

Further, it's an opportunity to explore the cultural diversities; an opportunity to stand for and work for the upliftment of downtrodden and the marginalised; an opportunity to mark your signature in the nation's growth. To grab it one will have to keep his eyes and ears opened to surroundings, develop a sense of observation and need to learn to read between the lines in every thing he comes across which have to be developed from an young age itself. Or in other

words a child should be formed and encouraged to become aware of the current affairs as well as to learn from every happenings around.



### Dream Chasers- an initiative by Kalyan Diocese

ആനുകാലിക സാഹചര്യങ്ങളെ ഉൾക്കൊണ്ട് കാലത്തിന്റെ ചുവരൊഴുത്തു വായിക്കാൻ തയ്യാറായ രൂപതാധികാരികൾ എടുത്ത നിർണ്ണായകമായ ഒരു തീരുമാനമാണ് Dream Chasers എന്ന പേരിൽ സ്കൂൾ കുട്ടികൾക്കായി സിവിൽ സർവ്വീസ് orientation പ്രോഗ്രാം തുടങ്ങിയത്.

Dream Chasers is a venture initiated by the Diocese of Kalyan in collaboration with Race2IAS a firm based in Eranakulam, to form and orient our children towards a career in administering the country. It aims to help children to dream big and aim high.

Further, to help and guide the children of Kalyan Diocese to decorate the wings of Indian Administrative System as well as various Government services through a long term formation.

We have two streams:

### (A) Dream Chasers

Dream Chasers aims at students of 8-12 standards orienting them with regular on line

class (on every Sunday) by experts. Apart from the regular classes on Geography, History, current affairs, Polity etc it also includes motivational classes by IAS/ IPS Officers, child psychologists or and the like experts.

On special occasions like Independence Day, Republic Day etc children are encouraged and motivated to organise activities like debates, speeches or other creative activities which create confidence and initiative in them.

As part of this class students also are given e magazine on current affairs, notes on importance of each day of the year.

### (B) Dream Chasers- Gems

Gems project is a newly launched streams aiming only the students of 6 & 7 standards.

It's a unique project in moulding children towards not just government jobs but to actual excellence in life.

ആറ് - ഏഴ് ക്ലാസിൽ പഠിക്കുന്ന കുട്ടികൾക്ക് മാത്രമാണ് ഈ പദ്ധതിയിൽ പ്രവേശനം ലഭിക്കുക. ഏഴാം ക്ലാസിൽ ഈ പരിശീലന പദ്ധതിയിൽ ഭാഗമാകുന്ന വിദ്യാർത്ഥികളെ അടുത്ത പത്തുവർഷം കൊണ്ട് ഐ എ എസ് മുതൽ എൽ ഡി ക്ലാർക്ക് വരെയുള്ള കേന്ദ്ര സംസ്ഥാന സർക്കാർ സ്ഥാപനങ്ങളിൽ ജോലിക്ക് പ്രവേശിപ്പിക്കുക എന്നതാണ് ഈ പദ്ധതിയുടെ പ്രാഥമിക ലക്ഷ്യം.

### How Does it work?

The curriculum has been prepared by experts that help students to appear more than 150 competitive exams in the country

The class is conducted through an app called Testination. Keep 30 minutes daily to watch two videos, get notes and give exam on the class attended. Also notes on current affairs are available in the app.

To evaluate the progress of the student, to encourage and scrutinise paper reading a mentor shall be available to every student. He helps even to appear scholarship and competitive exams including NTSE in the school level.

The efficiency of a student is being evaluated via

Daily exam, Weekly exam and Monthly exam. The same will be updated to the parents.

The parents will have interactive sessions with the Experts from the fields of Civil Service, defence, science, banking etc on monthly basis via a live session called 'Gems Talks'.

In short, a child shall be well equipped with confidence as well as intellectual stuff to confront the competitive market ahead by appearing and scoring scholarship examinations from the school level itself. And thus he easily get to the best of the Government jobs and get settled here itself to dream and work for our nation.

### Civil Service National level model exam

Following the exam pattern of civil service - say, prelims, mains and interview-team race2ias organises a national level model exam every year which brings confidence and experience to students. Since last two years, students from our Diocese also appear for the same and bag prizes and position in the rank list

### Spark-Residential camp

During the Deepali vacation a residential camp is arranged for students of dream chasers in which work shops, debates, inter active sessions etc are included.

Also students get opportunity to interact with senior civil service officers

### Conclusion

It's an opportunity created for our children by the Diocese. Now it's your turn dear parents and children to respond to and start exploring the way paved for you.

Let us dream together and encourage each other to chase our dreams.

To get the details or to join don't hesitate to contact:

9869388369 (Fr. Benny)  
 086556 88242 (Fr. Frinto)



## Formative years are for ever



I moved to Australia in 2014 and Shemi moved to Canada in 2016 to pursue our further education. In 2019 destiny took us both to Canada to settle there as a family. Over all these years we have always made it a point not to miss Sunday mass. A main contributing factor which kept us motivated is the practise we have had since our Catechism days. Shemi and I were very



active in KEY's youth ministry and were DEXCO's during our respective years in the youth. The fact is that we both met each other during one of the events organized by KEY. We became friends and years later it was god's plan to bring us together.

With that being said, we both developed individually during our youth ministry

which helped us in shaping a part of who we are today. The opportunities which we got in our respective churches and in the diocese during our KEY days is something which we are always thankful for. And we can say that all of those years help us stay close to our Lord even after moving to a different country. As we continue to grow our family, this Catholic faith is something which we cherish and look forward to sharing it with generations to come.

Joxon Jose & Shemi Joseph  
Canada

## We're with Him and He's with us wherever we go

The only thing common in our move to Japan & Singapore is the Mass and Jesus in the Blessed Sacrament.

We missed our families and active involvement in church. We couldn't take families with us but the Lord followed us without visa & passport. It was a joy to discover English speaking community in Tokyo and be part of it; a precursor to what He had prepared for us in Singapore. On reaching Singapore our instructions to the housing agent was to find us a place close to church; of which he had no idea. We finalized a place and moved in thinking that we will go to the church in the city, which was quite far. On our first Sunday there, we hailed a cab and as it turned into the main street, we saw our Lady's statue, and in the background, a Catholic church. We were overjoyed at this affirmation. Later, we discovered that right opposite the church was a Spirituality centre for formation and retreats. The Lord had surely called us by name and led us to His chosen place. It is here that we encountered Him and now walk closely and live knowing that He loves us deeply. We are both involved in ministry & retreat work. Being in His service enables us to experience His touch in our daily lives, in the lives of our loved ones and be instruments & witness change in the lives of many who come for retreats. He continues to melt us and mould us in His image.

We are ever thankful for our initial faith formation that formed our foundation in the Lord. Acts 17:28 "In him we live and move and have our being"; ... 'For we are indeed his offspring."

Thomas Raphael &  
Philomena Thomas  
Singapore

# Why go abroad when we get here?

Leaving our country for the pursuit of higher education with the hopes of getting a job in that country is a recent trend that has caught my attention. From my discussions with other youths who find the need to leave the country (or have already left the country) is the dream of living a "lavish" lifestyle.

I have never considered studying overseas the way the current youth is aiming for. I have always wanted to be a CA. Although I knew the course to be rigorous, it hasn't failed to shock me at times. The plethora of information that I had to learn and understand within the course curriculum is challenging. Nevertheless, the reward is sweet. Educationally speaking, for certain international courses, a CA wouldn't have to write certain papers which is a privilege after getting the CA degree. The job opportunities that open are several. I personally got a job even before the campus placements. A defensive comment that I get if I were to say that 'education overseas doesn't impress me much especially in terms of knowledge gained vis-à-vis the time and money spent' is that the quality of education is significantly better overseas as well as the opportunities. I personally find that to be a weak argument since I have worked (and continue to work) on projects with organizations and individuals internationally and I don't think there is an intellectual bridge to cross to match those standards. This of course is my personal experience as someone working in finance.

It goes without saying that I have come across individuals that are extremely brilliant but those are

exceptional cases, and I wouldn't attribute it solely to the fact that they have studied in a foreign university as I have also interacted with people who have had their whole education in India who have left an impression on me through their intellect. If education is truly better overseas, why would the high-net-worth individuals even consider having their children study in India? Of course, this by no means is a discouragement of pursuing education in world renowned institutions. I do understand the respect one garners if they were from a renowned institution and the job opportunities that become available. However, I would caution students from seeking education overseas just because it is overseas.

Before taking the decision, ask yourselves, will you lead a truly better lifestyle there? Will you be able to afford the same things that are considered normal here like having a cook, a maid, apartment rent that doesn't consume majority of your income, savings, travel expenses, etc.? Seek to improve wherever you are, bloom where you are planted. A degree from India doesn't preclude success. Hard work, determination, courage and lots of prayers is what get you there. I really hope success will be yours!



Carmeline Thomas  
St. Mary's Church, Byculla

*Prayerful Wishes...*

Dn. Jojo (Varghese) Thaikaden

Ordination  
on 30 April 2023, @ 3:30 pm  
at Sacred Heart Church, Ambarnath



# വിശ്വാസപൂർവ്വം സ്വീകരിച്ച ദിവ്യരഹസ്യങ്ങൾ



**മാർ തോമസ് ഇലമ്പനാൽ**  
കല്യാൺ രൂപതയുടെ മെത്രാൻ

സാധാരണ ദിവസത്തെ കൃതജ്ഞതാ പ്രാർത്ഥനയിൽ ഈ ദിവ്യരഹസ്യങ്ങൾ വിശ്വാസപൂർവ്വമാണ് ഞങ്ങൾ സ്വീകരിച്ചതെന്നേറ്റു പറയുകയാണ്. അവ ഞങ്ങളുടെ കടങ്ങളുടെ പൊറുതിക്ക് കാരണമാക്കണമേ എന്നു പ്രാർത്ഥിക്കുന്നു. വി. കുർബ്ബാന വിശ്വാസപൂർവ്വമാണ് സ്വീകരിക്കേണ്ടത്, എങ്കിൽ മാത്രമേ അവയുടെ ഫലങ്ങൾ നമുക്ക് ലഭിക്കയുള്ളൂ എന്ന് ഈ പ്രാർത്ഥന അനുസ്മരിപ്പിക്കുന്നു. ‘യുഗങ്ങളുടെ രാജാവായ മിശിഹായേ’ എന്നാണ് ഈശോയെ സംബോധന ചെയ്തിരിക്കുന്നത്. ലോകവും കാലവും യുഗങ്ങളുമെല്ലാം മിശിഹായുടെ അധീനതയിലാണെന്നും അവിടുന്ന് രാജാവായി അവയെ അടക്കിഭരിക്കുന്നു എന്നും ഇതർത്ഥമാക്കുന്നു. ഈശോക്കു നല്കാവുന്ന മഹത്വമേറിയ ഒരു സംബോധനയാണിത്.

## ദാസന്റേയും സ്രഷ്ടാവിന്റേയും സാദൃശ്യം

മിശിഹാ ‘ദാസന്റേയും സ്രഷ്ടാവിന്റേയും സാദൃശ്യമാകുന്നു’. അവിടുന്ന് സ്രഷ്ടാവിന്റെ സാദൃശ്യമാണ്; അതുകൊണ്ട് വി. പൗലോസ് പറയുന്നു: “അവനിൽ സ്വർഗ്ഗത്തിലും ഭൂമിയിലുമുള്ള ദൃശ്യവും അദൃശ്യവുമായ എല്ലാ വസ്തുക്കളും സൃഷ്ടിക്കപ്പെട്ടു”. (കൊളോ. 1:16). മനുഷ്യപുത്രനെന്ന നിലയിൽ മിശിഹാ ദാസനാണ്. സ്വയം ശൂന്യനാക്കിക്കൊണ്ട് അവിടുന്ന് മനുഷ്യന്റെ സാദൃശ്യത്തിൽ ആയിത്തീർന്നു (ഫിലി. 2:7). ‘കർത്താവ് കുരിശിൽ ചിന്തിയ രക്തത്തിന്റെ യോഗ്യതയാൽ, അവിടുന്ന് തന്റെ ശരീരരക്തങ്ങൾ സ്വീകരിക്കുന്ന വിശ്വാസികളുടെ ‘കറകളും കടങ്ങളും ക്ഷമിക്കയും നിർമ്മാർജ്ജനം ചെയ്യുകയും ചെയ്യുന്നു’ എന്ന് വിശ്വാസത്തോടെ ഏറ്റുപറഞ്ഞ് ദൈവത്തിന് നന്ദിപറയുന്നു. ഇതിന്റെ ഫലമായി ഒരു കാര്യം ദൈവത്തോടപേക്ഷിക്കുന്നു. “നീ മഹത്വപൂർണ്ണനായി പ്രത്യക്ഷപ്പെട്ടു വേദങ്ങൾ ... നിന്നെ എതിരേല്ക്കാൻ ... ഞങ്ങളെ യോഗ്യരാക്കണമേ” എന്ന്. ഈ കൃതജ്ഞതാപ്രാർത്ഥനകളെല്ലാം സ്വർഗ്ഗഭാഗ്യത്തെ കൺമുഖിൽ കണ്ടുകൊണ്ട് നിത്യഭാഗ്യത്തിന് നമ്മെ അർഹരാക്കണമേ

എന്നുള്ള പ്രാർത്ഥനകളാണ്.

## പരിശുദ്ധാത്മാവിന്റെ കൃപാവരത്താൽ

പ. ആത്മാവിന്റെ കൃപാവരത്തെ പ്രത്യേകം ഓർത്തുകൊണ്ടാണ് ഡീക്കന്റെ പ്രാർത്ഥന ആരംഭിക്കുന്നത്. പ. ആത്മാ വാണ് വിശ്വാസികളെ ആരാധനാ സമൂഹമായി ഒരുമിച്ചു കൂട്ടുന്നതെന്നും ദിവ്യരഹസ്യങ്ങളിൽ പങ്കുചേരാൻ യോഗ്യരാക്കുന്നതെന്നും ഈ പ്രാർത്ഥന അനുസ്മരിപ്പിക്കുന്നു. ആരാധനാ സമൂഹത്തിനു ലഭിച്ച അനുഗ്രഹങ്ങളെക്കുറിച്ചാണ് ഈ പ്രാർത്ഥന നമ്മെ അനുസ്മരിപ്പിക്കുന്നത്.

## ഈ രഹസ്യങ്ങളെ സമീപിക്കാൻ

“ഈ രഹസ്യങ്ങളെ സമീപിക്കാനും ഇവയിൽ പങ്കുകൊള്ളാനും നമ്മൾ യോഗ്യരാക്കപ്പെട്ടു” എന്നതാണ് പ. ആത്മാവിലൂടെ നമുക്ക് ലഭിച്ച കൃപാവരം. ‘കുർബ്ബാന’ എന്ന പദത്തിന്റെ സുറിയാനിമൂലമായ ‘ക്രൈവ്’ എന്ന പദത്തിന് ‘സമീപിക്കുക’ എന്ന അർത്ഥമാണുള്ളത്. ഈ ദിവ്യ രഹസ്യങ്ങളെ സമീപിക്കാൻ നമുക്ക് വരം ലഭിച്ചു. കർത്താവ് വി. കുർബ്ബാനയെക്കുറിച്ച് പഠിപ്പിക്കുമ്പോൾ പറയുന്നുണ്ട്. “പിതാവ് ആകർഷിച്ചാലല്ലാതെ ഒരുവനും എന്റെ അടുക്കലേക്കു വരാൻ സാധിക്കയില്ല” (യോഹ. 6:44) എന്ന്. പിതാവിന്റെ സ്നേഹമാണ് പ. ആത്മാവ്. പ. ആത്മാവിന്റെ കൃപാവരത്താലാണ് ഈ രഹസ്യങ്ങളെ സമീപിക്കാനും ഇതിൽ പങ്കുകൊള്ളാനും നമ്മൾ യോഗ്യരാക്കപ്പെട്ടത്.

## ദാതാവായ ദൈവം

ഈ ദിവ്യരഹസ്യങ്ങൾക്ക് നാല് വിശേഷണങ്ങൾ കൊടുത്തിട്ടുണ്ട്: സ്തുത്യർഹവും, പരിശുദ്ധവും, ജീവദായകവും ദൈവികവും. ഈ ദിവ്യരഹസ്യങ്ങളിലുള്ള പങ്കാളിത്തം വി. കുർബ്ബാന സ്വീകരണത്തിലൂടെയാണ് പൂർണ്ണമാകുന്നത്. ഈ വലിയ ഭാഗ്യത്തെയാർത്ത് ഇവയുടെ ദാതാവായ ദൈവത്തിന് കൃതജ്ഞതയർപ്പിക്കാൻ ഡീക്കൻ ആഹ്വാനം ചെയ്യുന്നു.

## അവർണ്ണനീയമായ ദാനം

സമൂഹത്തിന്റെ പ്രത്യുത്തരം “അവർണ്ണ നീയമായ

ഈ ദാനത്തെക്കുറിച്ച്, കർത്താവേ അങ്ങയ്ക്കു സ്തുതി” എന്നാണ്. അവർണ്ണനീയമായ ദാനമെന്ന് വി. പൗലോസ് വിശേഷിപ്പിക്കുന്നുണ്ട്. (2 കൊറി. 9:15). വി. കുർബ്ബാന ദൈവത്തിന്റെ അവർണ്ണനീയമായ ദാനമാണ്. കാരണം ദൈവത്തിന് മനുഷ്യവർഗ്ഗത്തോടുള്ള അതിരറ്റ സ്നേഹത്തിന്റെ മുർത്ത

ഭാവമാണല്ലോ വി. കുർബ്ബാന. ‘അവർണ്ണനീയമായ ദാനം’ എന്നതാണ് വി. കുർബ്ബാനയ്ക്കു നൽകാവുന്ന ഏറ്റം വലിയ വിശേഷണം. ഇതിൽ ദൈവസ്നേഹത്തിന്റെ നീളവും വീതിയും ആഴവും പരപ്പും ഉൾക്കൊള്ളിച്ചിരിക്കുകയാണ് (എഫേ. 3:18).

# Sacred Mysteries received with Faith

Mar Thomas Elavanal  
Bishop, Diocese of Kalyan

In the thanksgiving prayer for the ordinary days, we acknowledge that it is in true faith that we have received these sacred mysteries. We pray that they may ‘be unto us for the remission of our debts’. This prayer reminds us that if only we receive the Holy Qurbana with true faith we will receive the fruits of communion. Here in the prayer, Jesus is addressed as ‘Christ, King of the ages’. Thus an appropriate and lofty salutation is given to Jesus. This prayer reminds us that the world and all ages are under the control of Jesus the Lord and as the supreme King, He governs them for ever.

## Image of Creator and Servant

Christ is ‘the image of both the creator and the servant’. He is the image of the creator; hence St. Paul says: “all things in heaven and on earth, everything visible and everything invisible... all things were created through him and for him” (Col. 1:16). As Son of man he is also the servant. He emptied himself and became like a human being (Phil. 2:7). Here in the prayer, community gives thanks to the Lord, proclaiming the faith that Jesus, because of the merits of His redemptive death on the cross, ‘blots out the stains and forgives the debts’ of those who receive His body and blood. The community prays ardently for one favour: ‘make us worthy to receive you... when you appear in the fullness of glory’. This thanksgiving prayer is mainly a request to the Lord, to make us worthy for eternal reward in heaven.

## Through the grace of the Holy Spirit

The deacon begins his prayer remembering, in a special way the grace of the Holy Spirit. This prayer reminds us that it is the Holy Spirit who brings us together as a worshipping community and makes us worthy to participate in the divine mysteries. It also reminds us of

the blessings received from God by the community.

## To approach the Holy Mysteries

The grace that we have received through the Holy Spirit is that we have been made worthy to approach the holy altar and to participate in the divine mysteries. The word Qurbana comes from the Syriac root ‘Qrev’ and it means ‘to approach’. We were blessed that we have been made worthy to approach these divine mysteries. On the occasion of teaching about the Eucharist Jesus said: ‘No one can come to me unless he is drawn by the Father’ (Jn. 6:44). Holy Spirit is the Spirit of God’s love. It is by the grace of the Holy Spirit that we were made worthy to approach and participate in these divine mysteries.

## The giver of all gifts

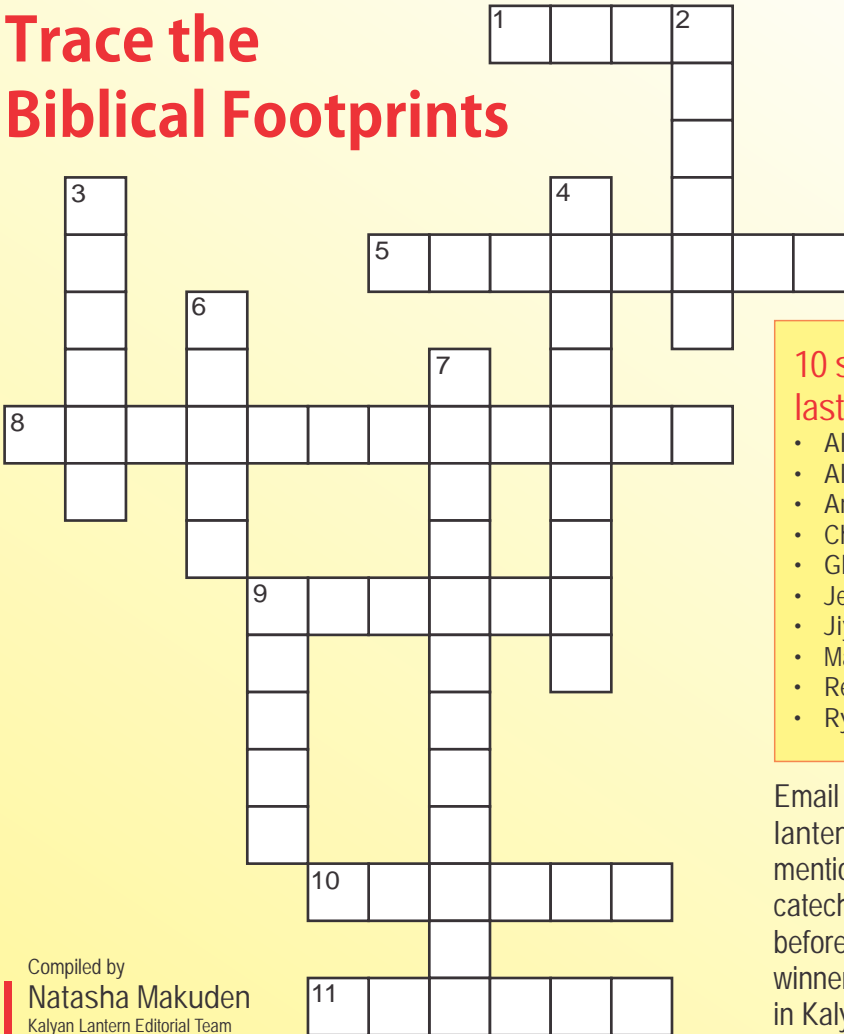
The mysteries are given four qualification; they are: glorious, holy, life giving and divine. Our participation in these mysteries is fulfilled through the reception of the holy communion. The deacon reminds us to remember these great blessings and to offer thanksgiving to God the giver of these gifts.

## Ineffable gift

The community responds saying ‘we praise you for this ineffable gift’. This term ‘ineffable gift’ is used by St. Paul referring to the grace of God (2 Cor. 9:15). Holy Eucharist is really God’s ineffable gift, for Holy Eucharist is the embodiment of God’s boundless love for humankind. Hence ‘ineffable gift’ is the greatest qualification that can be given to the Holy Eucharist. This word really includes the breadth and the length, the height and the depth of God’s love (Ep. 3:18) manifested in this divine mystery.



# Trace the Biblical Footprints



## 10 selected winners of the last month's Crossword

- Aldrick Jins, Kalyan East
- Alna Jaison, Vashi
- Anumol Mathew, Vartak Nagar
- Chris Francis, Vasai West
- Glennis Joy, Kandivali East
- Jenna Joyson, Sakinaka
- Jiya Jolly, Uran
- Maria Celine, Andheri West
- Reni & Sharon Sibi, Bhayandar
- Ryana Lijin, Kalewadi

Email your answers to [lanternkidsroom@gmail.com](mailto:lanternkidsroom@gmail.com) mentioning your name, catechism section and parish before 25th April 2023. Selected winners' names will be published in Kalyan Lantern.

Compiled by

**Natasha Makuden**  
Kalyan Lantern Editorial Team

### Across

1. Naomi and her family moved to \_\_\_\_\_ when Bethlehem was struck with a famine. (Ruth 1)
5. The Holy Family moved back to \_\_\_\_\_ when they had finished doing all that was required by the Law. (Luke 2)
8. Lot moved to the \_\_\_\_\_ when there were quarrels between his and Abraham's workers. (Gen. 13)
9. When Saul went to fight the Philistines, David stayed in hiding in the region of \_\_\_\_\_. (1Sam. 23)
10. When the King heard about what had happened between Moses and the Egyptian, Moses fled and went to live in the land of \_\_\_\_\_. (Ex. 2)
11. God asked Abraham to leave his homeland Haran for \_\_\_\_\_. (Gen. 12)

### Down

2. God asked Jacob to go to \_\_\_\_\_ and live there and build an altar to honor Him. (Gen. 35)
3. John the apostle was put on \_\_\_\_\_ island as he proclaimed God's word and the truth that Jesus revealed. (Rev. 1)
4. Daniel had to migrate to \_\_\_\_\_ when Jerusalem was attacked by King Nebuchadnezzar. (Dan. 1)
6. Believing in Prophet Nahum's prophesy about Nineveh, Tobit asked Tobias to move to Ecbatana in \_\_\_\_\_. (Tobit 14)
7. When they disobeyed God's Word, Adam and Eve were banished from the \_\_\_\_\_. (Gen. 3)
9. Joseph was forced to move to \_\_\_\_\_ due to his brothers' actions. (Gen. 37)



# Appointments of the Priests in the Eparchy of Kalyan

Given on 03 April 2023; w.e.f. 27 April 2023

Fr. Thomas Kalappurackal MST	PP: Goregaon East & West; Chaplain : DST Convent, Goregaon West; Relieved: PP: Nasik City & Ojhar Township; Protopresbyter: Nashik Forane
Fr. Emmanuel Kadankavil	PP: Lonavala & Talegaon
Fr. Shibu Pulickal	Director: Ecumenism & Dialogue also
Fr. Benny Thanninilkumthadathil	Priest In-Charge: Mulund; Relieved: PP: Powai; Protopresbyter: Powai Forane and Director: Ecumenism & Dialogue
Fr. Tomy Nelliyani	PP: Nasik City & Ojhar Township; Protopresbyter: Nashik Forane; Chaplain : SH Convent, Nashik
Fr. Shinto Vallanattu	PP: Powai; Protopresbyter: Powai Forane; Chaplain : DML Convent, Powai; Promoter of Justice: Administrative tribunal; Relieved: PP: Wagle Estate
Fr. Jomon Thekkumthala	Priest In-Charge: Mahim & Sion till 10 Aug. 2023; Relieved: PP: Nallasopara
Fr. Joemon Kurisingal	PP: Thane & Vartak Nagar; Asst. Director: Family Apostolate w.e.f. 20 June 2023
Fr. Bibin Cheenothuvattukulam	PP: Uran also
Fr. Rony Parakkal SDV	PP: Worli & Bandra East; Residence in Kalina; Relieved: Pro-Vicar: Boisar, Dhanu & Palghar and In-Charge: Palghar School plot
Fr. Sajesh Payyappully SDV	PP: Wagle Estate; Chaplain : SABS Convent, Wagle Estate; Relieved: PP: Lonavala & Talegaon
Fr. Jesto Menachery	PP: Mulund; Director: Mission League w.e.f. 01 Oct. 2023
Fr. Soji Pezhathingal	Director: Kalyan Eparchy Youth also; Relived: PP: Bhiwandi
Fr. Franklin Cheruvathoor	Asst. Director: Dream Chasers also
Fr. Bibil Punnakkathadathil	PP: Nallasopara & Naigaon; Chaplain : MSMI Convent, Nallasopara; Relieved: Pro-Vicar: Pen & Nagothane and Property In-Charge: Roha
Fr. Jitin Shaju Kottarathil	Pro-Vicar: St. Mary's Church, Bhiwandi; Notary: Administrative tribunal also; Relieved: Priest In-Charge: Mulund
Fr. Jojit Johny Koottungal	Pro-Vicar: Mankhurd; Relieved: Pro-Vicar: Amboli & Bandra West
Fr. Bibin Thomas Mattaparambil	Pro-Vicar: Pen & Nagothane; Property In-Charge: Roha; Chaplain : CMC Convent, Pen; Relieved: Pro-Vicar: Uran and Vice-Rector & Procurator: Minor Seminary and Vocation Promoter
Fr. Fabin Sunny Kanjiraparambil	Vice-Rector & Procurator: Minor Seminary & Vocation Promoter also; Continue Pro-Vicar: Khopoli & Rasayani
Fr. Maxin Pozholiparambil	Pro-Vicar: Boisar, Dhanu & Palghar; Chaplain : FCC Convent, Boisar; In-Charge: Palghar School plot; Relieved: Eparchial Properties & Trusts: Asst. In-Charge
Fr. Albin Anto Koonammavu	Priest In-Charge: Amboli & Bandra West; Relieved: Priest In-Charge: Worli & Bandra East
Fr. Albert Valiyaveettill	Asst. PP: Vasai West and Mar Thoma Personal Parish of Vasai & Naigaon.
Fr. Jaison Kollannur	Relieved: from all the offices in the Eparchy of Kalyan for Pastoral work in Rottenburg-Stuttgart, Germany
Fr. Joseph Poyyaniyil	Granted leave to do Ministry in Marian Retreat Centre, Anakkara till 10 Aug. 2023
Fr. Jinto Edattukunnel	Relieved: from all the offices in the Eparchy of Kalyan for higher studies (PhD in psychology) from Lovely Professional International University, Punjab
Fr. Danny Chittilappilly	Relieved: from all the offices in the Eparchy of Kalyan for higher studies
Fr. Thomas Joseph Kunnathettu	Relieved: from all the offices in the Eparchy of Kalyan for higher studies w.e.f. 20 June 2023
Fr. Jomon Thekkumthala	Relieved: from all the offices in the Eparchy of Kalyan for higher studies at CANA Institute, Changanassery w.e.f. 10 Aug. 2023
Fr. Benny Thanninilkumthadathil	Relieved: from all the offices in the Eparchy of Kalyan for Pastoral work in the Syro-Malabar Catholic Eparchy of Mississauga, Canada w.e.f. 01 Sept. 2023



A 25-km Walking Pilgrimage from IC Church, Dombivili, to St Thomas Cathedral, Kalyan West, organised on 31st March 2023 by the Kalyan Eparchy Youth in which 900 faithful participated.

13th Pastoral Council  
(2021-23) of the  
Eparchy of Kalyan



**DREAM BIG** The annual event organised on 26th Feb 2023 by the Dept of Catechesis to celebrate, encourage and felicitate the top scoring students of the Kalyan Diocese in the 10th and 12th standard board examinations of 2022.



Fr Biju Mannamcheril

**Thank you**

for your selfless service as the Chief Editor of Kalyan Lantern for the past 6 years. We wish you all the best for your future endeavours.



Fr Rajesh Mathew

We wish you a **Hearty Welcome** to the Kalyan Lantern Team as the Chief Editor. We look forward to working with you.

# Kalyan Lantern



## AMAZING SUMMER DEALS!!



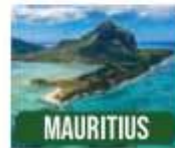
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# 2<sup>nd</sup> Death Anniversary

14-04-2023



**Lincen Parokkaran**  
14-04-2021

“I am the resurrection and the life,  
Those who believe in me, even though  
they die, will live and everyone who  
lives and believes in me will never die”.

*Fondly Remembered by*

**Wife:** Jessy Lincen

**Sons:** Lijil Lincen & Nigil Lincen

**Daughter In Laws:** Rinny Lijil & Jisna Nigil

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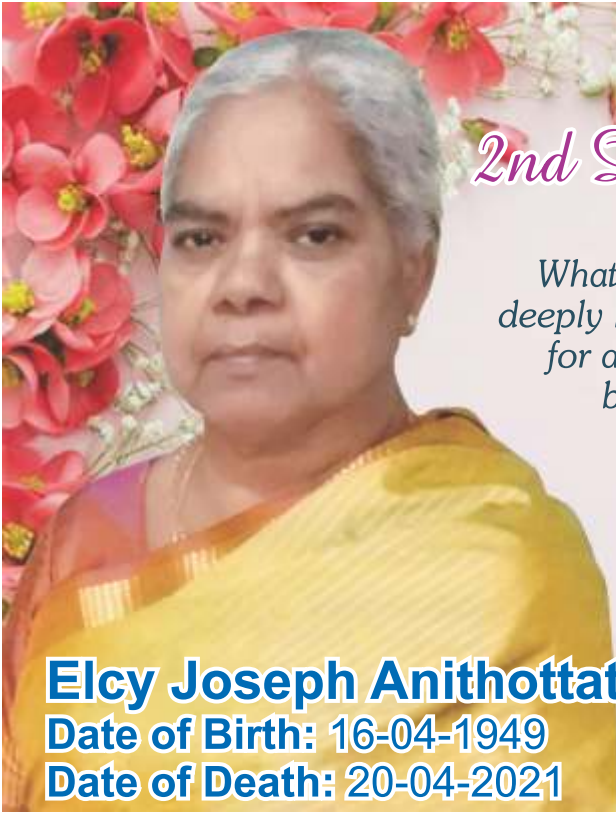
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*2nd Death Anniversary*  
**20-04-2023**

*What we once enjoyed and  
deeply loved we can never lose,  
for all that we love deeply  
becomes part of us*

**Elcy Joseph Anithottathil**

**Date of Birth: 16-04-1949**

**Date of Death: 20-04-2021**

**Husband:** Joseph Anithottathil  
**Son:** Jose Joseph  
**Daughter-in-Law:** Anshu Jose  
**Daughters:** Sr. Elizabeth SD &  
Maria Joseph

*Mary Matha Church,  
Sakinaka*



*1 year in Heaven*  
**10-04-2023**

Though we know nothing could alleviate  
your loss, we do want you to know that  
you are being and would be remembered  
every single day of our lives.  
Indeed blessed to have you as a wonderful  
daughter, sister, wife, mother, and friend...

*Fondly remembered by:*

**Husband:** Antony Ouseph  
**Children:** Mariya Antony & Melvin Antony  
Parents, Siblings, Relatives and Friends

**DAISY ANTONY**

**19.07.1966 – 10.04.2022**

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## *2nd Death Anniversary*

JESUS SAID TO HER, "I AM THE RESURRECTION AND THE LIFE.  
THE ONE WHO BELIEVES IN ME WILL LIVE, EVEN THOUGH THEY DIE."  
(JOHN 11:25)



IN OUR HEARTS FOREVER

*Rosy Joseph*

April 3, 1950 - April 7, 2021

*Loved and missed immensely by*

**Husband** : Mr. E .A . Joseph

**Children** : Jolly - Blessy ,

Jincy - Sajit, Justin - Annu

**Grandchildren** : Aahaan, Grace,

Eethan, Joshua, Aayana.

"Worship the lord with gladness; come before him with joyful songs."  
- Psalm 100:2

MARY MATHA CHURCH, SAKINAKA EPARCHY OF KALYAN

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Fair, 27 / 160 / 65 / M. Tech IT / Presently  
 working as Senior Software Engineer /  
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 / Presently working as Finance  
 Professional in a Semi Govt. Firm /  
 Parents from Ernakulam / 9833115747 /  
 tonyjacob82@gmail.com  
 GOC202378672



**THANKSGIVING TO ST. JUDE**  
 Sumy Nelson — Tikujiniwadi

## 1st Death Anniversary

10-04-2023

A Smile for all and a heart of gold,  
 One of the best this world could hold.  
 Never selfish, always kind.

A beautiful memory left behind

Fondly remembered

- Wife:** Tressa Varghese
- Daughter:** Annie P.K.J. Varghese
- Son-in-law:** P.K.J. Varghese
- Grand Children:** Jose Varghese, Justin Varghese
- Son:** Shaji Varghese
- Daughter-in-law:** Indira Shaji
- Grand Child:** Krish Shaji
- Son:** Bravi Varghese
- Daughter-in-law:** Eliya Pinky Bravi
- Grand Children:** Dollina Bravi, Jude Bravi
- Son:** Joseph Varghese
- Daughter-in-law:** Jessy Joseph
- Grand Children:** Joel Joseph, John Joseph



**K.V. VARGHESE**  
 Born: 20-10-1937  
 Died: 10-04-2022



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Honours/Honours with Research)
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- o BA LLB (Honours)
- o BBA LLB (Honours)

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- o MBA in Financial Analytics
- o MBA in Marketing Analytics
- o MBA in HR Analytics
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